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CONFIRMATION NO. 8378

|                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/589,507                                                                                                                                                                                                                                                                  | <b>FILING or 371(c) DATE</b><br>08/15/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>303~<br>123                              | <b>GROUP ART UNIT</b><br>3748                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>1509-1067 |                           |                                |
| <b>APPLICANTS</b><br>Mats Hedman, Sparreholm, SWEDEN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE05/00212 02/17/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>SWEDEN 0400390-1 02/18/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/16/2007 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/CHING CHANG/</u><br>Examiner's Signature                        |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>SWEDEN                                                                                                                                                                                                                                         | <b>SHEETS DRAWINGS</b><br>7             | <b>TOTAL CLAIMS</b><br>22 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>Alexandria, VA 22314<br>UNITED STATES                                                                                                                                                                                      |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                           |                                |
| <b>TITLE</b><br>Method of generating pressure pulses, a pressure pulse generator and a piston engine provided therewith                                                                                                                                                                             |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                         |                           |                                |
| <b>FILING FEE RECEIVED</b><br>500                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                           |                                |